List of Approved Candidates for Interview (Adver. No. T/I/2024- Direct Recruitment)

| Subject: Electronics and Communication Engineering Department | | Post: Associate Professor | Category: UR | |
|---|-----------------|------------------------------|--------------|--|
| Sr. No. | Application No. | Total Score Awarded | Status | Remarks |
| 1 | MMMUT202400116 | 1060.7 | Approved | |
| 2 | MMMUT202401935 | 958.4 | Approved | Shifted from OBC to UR (Old OBC) |
| 3 | MMMUT202402676 | 904.9 | Approved | |
| 4 | MMMUT202400147 | 664.4 | Approved | |
| 5 | MMMUT202400883 | 589.7 | Approved | |
| 6 | MMMUT202401043 | 519.8 | Approved | Shifted from PWD UR (DD of 1250/ Pending) |
| 7 | MMMUT202400421 | 503.9 | Approved | |
| 8 | MMMUT202401768 | 473.9 | Approved | |
| 9 | MMMUT202402237 | 407.4 | Approved | |
| 10 | MMMUT202400502 | 400.3 | Approved | |
| 11 | MMMUT202402279 | 355.7 | Approved | |
| 12 | MMMUT202402599 | 355.1 | Approved | |
| 13 | MMMUT202400664 | 318.2 | Approved | |
| 14 | MMMUT202401869 | 298.2 | Approved | |
| 15 | MMMUT202400286 | 282 | Approved | |

đ

-

| Subject: Electronics and Communication Engineering | | Post: Associate Professor | Category: OBC | |
|--|-----------------|---------------------------------|---------------|--|
| Sr. No. | Application No. | Total Score Awarded | Status | Remarks |
| 1 | MMMUT202400827 | 691.3 | Approved | |
| 2 | MMMUT202401070 | 121.6 | Approved | |
| 3 | MMMUT202402046 | 632 | Approved | |
| 4 | MMMUT202402188 | 480.4 | Approved | |
| 5 | MMMUT202400175 | 193.5 | Approved | |
| 6 | MMMUT202401450 | 184.7 | Approved | |
| 7 | MMMUT202400061 | 355.7 | Approved | |
| 8 | MMMUT202402276 | 252.3 | Approved | 4) |
| 9 | MMMUT202402118 | 101.4 | Approved | Provide New OBC certificate issued by UP government as per the format enclosed in the Call letter |

| | ect: Electronics and munication Engineering | Post: Associate Professor | Category: SC/ST | |
|------------|--|---------------------------------|-----------------|---------|
| Sr. No. | Application No. | Total Score Awarded | Status | Remarks |
| 1 | MMMUT202402281 | 109.4 | Approved | |

| | ct: Electronics and nunication Engineering | Post: Professor | Category: OBC | |
|------------|--|------------------------|---------------|---------|
| Sr. No. | Application No. | Total Score Awarded | Status | Remarks |
| 1 | MMMUT202400647 | 667.1 | Approved | |

Important Note:

- 1. Candidates are advised to bring a copy of power point presentation (PPT) of maximum 06 slides on your academic and research contributions in a pen drive.
- 2. Date, time and venue of interview are as follows:

| Date of Interview | ; | 11.12.2024 |
|-------------------|---|--|
| Reporting Time | | 8:30 AM |
| Venue | | Golden Jubilee Committee Room of the University. |

- 3. Please bring the following original documents along with one set of photocopy of each one of them and submit at the attendance counter before the interview.
 - a) All original certificate / Degree / testimonials / publications / achievements etc. commencing from the High School onwards in support of Educational and Professional qualifications.
 - b) Documents in proof of experience (as per advertisement) claimed indicating details of your service records, failing which you will not be entertained for interview.
 - c) No objection certificate from your present employer, in case you are Government / Semi Government / Autonomous Institute employee, and your application has not been forwarded through proper channel failing which you will not be entertained for interview.
- 4. In case of candidates who have applied against reserved category posts are required to bring a valid proof of category that you belong to SC/ST/OBC/EWS category on the proforma prescribed by U.P. Government. OBC/EWS category candidates shall have to furnish proof of category issued on or after 01.04.2023.
- 5. OBC/EWS category candidates are advised to bring the category certificate of U.P. government (Format enclosed herewith). Any certificate issued by U.P. government for the employment of central service post shall not be accepted.
- 6. It may please be noted that No T.A./D.A. shall be admissible for attending the interview.
- 7. Candidates short listed for interview should bring **seven sets** of their latest C.V. at the time of interview.
- 8. Candidates are requested to bring two recent passport size photographs.
- 9. Candidates are requested to bring any nationalized ID-Card in original such as AADHAR, PAN, VOTER-ID or Passport etc.
- 10. There is no provision for online interview. Hence, no request for online interview shall be entertained.

Note: Interview may continue till late hours, therefore, you are requested to come prepared accordingly.

100

| 002 | | - |
|---------------|--------------------|---|
| इ-ाडास्ट्रक्त | ट के अन्तर्गत जारी | |



उत्तर प्रदेश शासन उत्तर प्रदेश के पिछड़ी जाति के लिए जाति प्रमाण पत्र

जिला तहसील आवेदन क्र० प्रमाणपत्र क०

जारी दिनांक:

| | 45752 | |
|-------------|-----------------------|----------------|
| प्रसाणित कि | या जाता है कि | 11 H |
| पत्नी | 1 M | 10 |
| माता का नाग | The start | |
| निवासी | The second of | |
| ग्राम 🖉 | There is a second the | Married Street |
| तहसील | | |
| जिला | | No. CA |

उत्तर प्रदेश राज्य की '

जाति के व्यक्ति हैं। यह उत्तर प्रदेश लोव्ह सेवा अनुस्चित जातियों,अवुंस्चित जन जातियों तथा अन्य पिछडे वर्गों के लिए आरक्षण अधिनियम १९९४ की अनसची पक के अन्तर्भत मान्यता आप है। यह भी प्रमाणित किया जाता है कि

यह भी प्रमाणित किया जाता है कि कि उत्तर प्रदेश लोक सेवा)अनुसूचित जातिया, अनुसूचित जनजातियों और अन्य पिछडे वर्गों के लिए जारक्षण (संशोधन) अधिनियम २००१ द्वारा प्रतिस्थापित किया गया है एव जो उ०प्र० लोक सवा अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिए आरक्षण (संशोधन) अधिनियम २००२ एवं शासनादेश संख्या 22/16/92 टी॰ सी॰-III , दिनौक्र २० अक्टुबर २००८ द्वारा संशोधित की गई है, से आच्छादित नहीं है।इनके माता-पिता की निरन्तर तीन वर्षों की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धन कर अधिनियम १९५७ में यथा विहिप छूट सीमा से अधिक सम्पत्ति नहीं है |



जारी कर्ता केन्द्र: पद: स्थान : दिनॉक:

ARUN KUMAR C=Personal S=UTTAR PRADESH

सक्षम अधिकारी/तहसीलदार डिजिटल हस्ताक्षरित

हस्ताक्षर एंव मुहर

यह प्रमाण पत्र इसेक्ट्रॉनिक डिलिवरी सिस्टम द्वारा तैगार किया गया है तथा डिजिटन सिग्नेचर से हस्तासरित है। सम्बन्धित केन्द्र के अधिकृत कर्मी द्वारा प्रमाणित किया गया है। यह पमाल पत्र नेत्रमाट्ट http://adistrict.up.gov in घर दमका पहले सावेदन कर फिर प्रयाणपत्र कर लेकिन कर अत्यापित किया जा सकता है।