

Madan Mohan Malaviya University of Technology Gorakhpur – 273010 (U.P.) India

Advertisement No.: T/I/2017

Faculty Recruitment (Direct) 2017

API Score Sheet

| Application ID: | | |] | | |
|-----------------------|-------|------|------|----------------|--|
| Post Applied for: _ | | | | (UR/OBC/SC/ST) | |
| Name of the Candi | date: | | | | |
| Father's Name: | | | | | |
| Date of Birth: | | | | | |
| Highest Qualification | on: | | | | |

Please fill the following information and score according to the guideline provided.

| | (RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS) | | | | | | | | |
|---------|---|------------------------------|----------------------|---|---|---------------------------------------|-----------|----------|--|
| A) | A) Published Papers in Journals | | | | | | | | |
| | | | | Whether | NT C | = - | API Score | | |
| Sl. No. | Title with Page nos. | Journal Details (SCI/SJR) | ISSN/ ISBN No. | peer reviewed, impact factor, if any | No. of co- authors and their details | Whether you are the main author | Claimed | Verified | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |

| B (i) Art | icles/Chapters published | in Books / Books Au | thored / Pr | oceedings or | r Books Edite | d | | |
|-----------|------------------------------|--|-------------------|-----------------------------|-----------------------|--|---------|-------|
| S.N. | Chapter Title with page Nos. | Book Title / Detail of Author /Publisher | ISSN/IS BN No. | Whether peer reviewed | No. of co- authors | Whether you are the main author | Claimed | Score |
| 1. | | | | | | | | |
| 2. | | | | | | | | |

| | ii) Full Papers in Conference Proceedings a. International | | | | | | | | |
|------|---|--|----------------------|--------------------------|--|---------|----------|--|--|
| | | | | | | API S | Score | | |
| S.N. | Title with page Nos. | Details of Conference / Publication | ISSN /ISBN No. | No. of co- authors | Whether you are the main author | Claimed | Verified | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |

| | b. National | | | | | | | |
|----|-------------|--|--|--|--|--|--|--|
| 1. | | | | | | | | |
| 2. | | | | | | | | |

| (iii)Book | (iii)Books Published as author or as editor | | | | | | | | | |
|-----------|---|------------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|-----------|----------|--|--|
| | | | Publisher | | Noof | Whether | API Score | | | |
| Sl. No. | Title with page Nos. | Type of Book & Authorship | and ISSN/ISB N No. | Whether peer reviewed | No. of Co- authors | you are the main author | Claimed | Verified | | |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |

| | ing and Completed Research Projects i) Ongoing projects/Consultancies | and consultancies | | | | |
|------|--|-------------------|--------|---|-----------|----------|
| | i) ongoing projects/consultancies | | | | API Score | |
| S.N. | Title | Agency | Period | Grant/Amou nt Mobilized (Rs. in Lakh) | Claimed | Verified |
| 1. | | | | | | |
| 2. | | | | | | |

| (c) (iii | (c) (iii) Completed Projects/Consultancies | | | | | | | | | | |
|----------|---|--------|--------|--|--|---------|-------|--|--|--|--|
| S.N. | Title | Agency | Period | Grant/Amount Mobilized (Rs. in Lakh) | Whether policy document/ paten as outcome | claimed | Score | | | | |
| 1. | | | | | | | | | | | |
| 2. | | | | | | | | | | | |

| (c) (iv) Majo | (c) (iv) Major Policy Document of Govt. Bodies at Central and State Level | | | | | | | |
|----------------|--|---------|----------|--|--|--|--|--|
| | | API | Score | | | | | |
| Sr.No. | Major Policy Document of Govt. Bodies at Central and State Level | Claimed | Verified | | | | | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |

| (D) Research Guidance | | | | | | | | |
|--|-----------------|------------------|----------------|-----------|----------|--|--|--|
| | | | | API Score | | | | |
| S.N. | Number enrolled | Thesis Submitted | Degree awarded | Claimed | Verified | | | |
| M.E./M.Tech./Master in appropriate field | | | | | | | | |
| Ph.D. or equivalent | | | | | | | | |

| (E) (i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration) | | | | | | | |
|--|-----------|----------|--------------|-----------|--|--|--|
| S.N. | Programme | Duration | Organized by | API Score | | | |

| | | Claimed | Verified |
|----|--|---------|----------|
| 1. | | | |
| 2. | | | |

| (E) (ii) F | apers presented in Conf | erences, Seminars, Worl | kshops, Symposia | | | |
|------------|---------------------------------|--------------------------------|------------------|---|--------------------|-------|
| S.N. | Title of the paper presented | Title of Conference/Seminar | Organized by | Whether international/ national/ state/ regional/ college or University level | claimed Claimed | Score |
| 1. | | | | | | |
| 2. | | | | | | |

| E (iii) | Invited Lectu | res and Cha | irmanship | s at na | tional or I | nterna | tional conferen | ces/seminar, etc. | | |
|---------|---------------|-------------------------|-----------|---------|----------------------------------|--------|-----------------|---------------------------------------|---------|----------|
| | | | | T | 41. of | | | | APIS | Score |
| S.N. | Title of I | Lecture/Acad Session | lemic | Con | itle of ference/ nar. Etc. | Oı | ganized by | Whether interactional /national | Claimed | Verified |
| 1. | | | | | | | | | | |
| 2. | | | | | | | | | | |
| IV. SU | MMARY OF | F API SCOR | ES (RESE | ARCH, I | PUBLICAT | IONS A | ND ACADEMIC | CONTRIBUTIONS) | | |
| | | Part-A | Part- | B | Part- | C | Part-D | Part-E | To | tal |
| C | laimed | | | | | | | | | |
| V | erified | | | | | | | | | |

| | OTHER RELEV | ANT I | NFORMATION |
|---------|--|-----------|--|
| Please | give details of any other credential, | signific | cant contributions, awards, received etc not |
| mentio | ned earlier | | |
| S.No. | Details (Mention Year, value, etc. where | relevan | t) |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| LIST (| DF ENCLOSURES: | | |
| (Please | attach copies of certificates, sanction orde | er papers | s, etc. wherever necessary) |
| S.No. | | S.No. | |
| 1. | | | |
| 3. | | | |
| - | y that the information provided is correct ad along with the duly filed Performa. | as per | records available with the me and/or documents |

(Signature of Applicant)

Guidelines for API Score

"Scoring for Consolidated API Score as per the Category III of the APIs" based on the AICTE notification vide F. No. 37-3/Legal/AICTE/2012 dated 8th November, 2012

CATEGORY-III : RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self assessment API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion. The self assessment score will be based an verifiable criteria and will be finalized by the screening/ selection committee.

| S. No. | APIs | For engineering Department Teachers | For Department of Applied Sciences, Humanities/Social Sciences, Management | Max points |
|-----------|--|---|--|---|
| IIIA | Research Papers Published in: | Print version refereed with good impact factor*/SCI Journals | Print version Refereed with good impact factor*/ SCI Journals | 15/publication |
| | * | *Non-refereed but recognized and reputable journals and periodicals, having ISBN/ ISSN number and good impact factor | *Non-refereed but recognized and reputable journals and periodicals, having ISBN/ ISSN number and good impact factor | 10/publication |
| | | Seminar/ Conference Proceeding as full papers, etc. (Abstracts not to be included) | Conference proceeding as full papers, etc (Abstracts not to be included) | International 10/Publication National 5/Publication |
| * | University shall pres | cribe the list of such journals an | d update it regularly on University | website |
| IIIB | Research Publications (books, chapters in books, other than refereed | Text or Reference Books Published by International publishers with an established peer review system Subjects Books by National | Text or Reference Books Published by International publishers with an established peer review system | 50/sole author 10/ chapter in an edited books |
| | journal articles) | level publishers/ State and Central Govt. Publications with ISBN/ISSN numbers | Subjects Books by National level publishers/ State and Central Govt. Publications with ISBN/ISSN numbers | 25/ sole author, and 5/ chapter in edited books |
| | | Subject Books by Other local publishers with ISBN/ISSN numbers Chapters contributed to edited | Subject Books by Other local publishers with ISBN/ISSN numbers Chapters contributed to edited | 15/ sole author and 3/ chapter in edited books 10/ chapter |
| | | knowledge based volumes published by International publishers | knowledge based volumes published by International publishers | 10, enapter |
| | | Chapters contributed to edited knowledge based volumes published by International publishers Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and International directories | Chapters in knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and International directories | 5/ chapter |
| IIIC | RESEARCH PR | OJECTS | | |
| III(C)(i) | Sponsored * Projects carried | Major Projects amount mobilized with grants above Rs. 30.00 lakh | Major projects amount mobilized with grants above Rs. 5.00 lakh | 20/ each project |
| | out/ongoing | Major projects (Amount mobilized with grants above | Major projects (Amount mobilized with grants above Rs. 3.00 lakh up to Rs. 5.00 lakh) | 15/ each project |

| | | Rs. 5.00 lakh up to Rs. 30.00 lakh) | | |
|-------------------------|---|--|---|---|
| | _ | Major Projects (Amount mobilized with grants above Rs. 50 thousands up to Rs. 5.00 lakh) | Major Projects (Amount mobilized with grants above Rs. 25 thousands up to Rs. 3.00 lakh) | 10/ each project |
| III(C)(ii) | Consultancy | Amount mobilized with minimum of Rs. 3.00 lakh | Amount mobilized with minimum of Rs. 1.00 lakh | 10/ per every Rs. 3.0 lakh and Rs. 1.0 lakh Respectively each project |
| III(C)(iii) | projects Quality | Completed project Report (Acceptance from funding agency) | Completed project report (Accepted by funding agency) | 20/ each major project 10/ each minor |
| III(C)(iv) | Outcome/ Outputs | Major policy document of Govt. Bodies at Central and State level Patent/ Technology transfer/Product/Process | Policy document of Govt. Bodies at Central and State level Patent/ Technology transfer/Product/Process | project 30/ each national level output of patent 50/ each for international level |
| III(D) | Research Guidance | 2 | · | |
| III(D)(i) | M.Phil/M.Tech. | Degree awarded only | Degree awarded only | 3/ each candidate |
| III(D)(ii) | | Degree awarded | Degree awarded | 10/ each candidate |
| | | Thesis submitted | Thesis submitted | 7/ each candidate |
| III(E) | TRAINING COUR Attended Refresher | SES AND CONFERENCE/SI Not less than two weeks | EMINAR/WORKSHOP PAPERS Not less than two weeks duration | 20/ each |
| III(E)(i) III(E)(ii) | courses. * Methodology Workshops, Training, Teaching Learning, Evaluation Technology programmes, soft skills development programmes, Faculty Development Programmes (Max: 30 Points) Papers in | Not less man two weeks duration One week duration Participation and | One week duration Participation and Presentation of | 10/ each |
| III(E)(11) | Conferences/ Seminars/ | Presentation of research papers/ (oral/poster) in | research papers/ (oral/poster) in | |
| | Workshops **etc. | a) International conference | a)International conference | 15/ each |
| | | b) National c) Regional/State level | b) National c) Regional/State level | 10/ each 5/ each |
| | | d) Local University/ College level | d) Local University/ College level | 3/ each |
| III (E)(iv) | Invited lectures or presentations for conferences/ | (a) International(b) National level | (a) international(b) National level | 10/ each 5/ each |
| Note | as follows: (i) index | ed journals = by 5 points, (ii) particular points, (ii) particular points, (iii) particular points, (iiii) particular points, (iii) particular | score for paper in refereed journal wo apers with impact factor between 1 at 5 points, (iv) papers with impact factor | nd 2 by 10 points |

| | paper presented in Conference/Seminar is published in the form of proceedings, the points would for the publication under (III (A) and not under presentation (III (E) (ii). |
|----|--|
| 1. | The University shall prepare and publicize the subject-wise lists of journals, periodicals and publishers under categories IIIA and IIIB and put it on its Website. |
| 2. | The API for joint publications will have to be calculated in the following manner. Of the total score for the relevant category of publication by the concerned teacher, the first/ Principal author and the corresponding author/ supervisor/mentor of the teacher would share equality total score, if the number of authors are more, then the first two authors would share equally 60% of the total points and the remaining authors would share equally 40% of the points. |