# PROPOSAL FOR DEVELOPMENT OF 

(Action Plan for five vears starting from years 2014-15-15 20118-19)

# Madan Mohan Malaviya University of Technology, Gorakhpur <br> Incorporated by 

Uttar Pradesh Madan Mohan Malaviya University of Technology Act-2013 (Uttar Pradesh Act No. 22,2013)

Through notification no. 2998/ksyg-1-2013-
3(18)/2012Vhlh\&II dated $28^{\text {th }}$ November,2013 of SectionI,Technical Education Department, Government of Uttar Pradesh

## Submitted to

# Technical Education Department Government of Uttar Pradesh, Lucknow 

By
Madan Mohan Malaviya University of Technology, Gorakhpur - 273010 (U.P.) - INDIA

# January,2013 

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## 1. Introduction:

Madan Mohan Malaviya University of Technology has been incorporated on $1^{\text {st }}$ December, 2013 through Uttar Pradesh Madan Mohan Malaviya University of Technology Act-2013 (Uttar Pradesh Act No. 22,2013) by notification no. 2998/lksyg-1-2013-3(18)/2012Vhlh\&ll dated $28^{\text {th }}$ November, 2013 of Section-I ,Technical Education Department, Government of Uttar Pradesh after reconstituting the Madan Mohan Malaviya Engineering College, Gorakhpur.

As per the provisions under article 4 of the Act all the rights and liabilities of the Madan Mohan Malaviya Engineering College, Gorakhpur have been transferred to, and become the rights and liabilities of the University. Thus, all the existing properties, moving and immovable, of or belonging to Madan Mohan Malaviya Engineering College have been vested with the University.

University is presently having five undergraduate and 12 post graduate programmes running in its campus. It aims at starting various courses at undergraduate and post graduate level for meeting the requirement of quality technical manpower in the country. Present infrastructure of the University is quite old and is not sufficient for meeting its present day requirements. There also exists acute shortage of teachers due to no new recruitment since last five years and due to retirement of faculty members. Thus there is critical requirement of addition of infrastructure in terms of classrooms, seminar rooms, department laboratories, administrative offices, academic offices, hostel, guest house, auditorium etc.

Present proposal for development of the University has been prepared on the basis of inputs received by students, faculty and staff members of the University with due consideration to the regional and national technical manpower requirement. There have been various rounds of deliberations at different levels. Based on the inputs received it has been felt that the University should go for creation of suitable infrastructure and start some of the courses as proposed herein in next five years starting from 2014-15. The financial assistance required from U.P. State Government under non-plan and plan budget heads has been prepared in respect to each proposed item in this proposal. It includes the

## 2. Vision of the University:

To facilitate and promote studies, research, technology, incubation, product innovation and extension work in Science, Technology and Management Education , and also to achieve excellence in higher technical education.

## 3. Objectives of the University:

The Objectives of the University are;
(a) To provide education to a large number of students coming from a variety of educational and socio-economic background in a wide range of applied science, engineering, technology, management disciplines to meet the national and globally competitive needs.
(b) To strengthen the existing programmes and to start new courses addressing the local and global needs and improve the academic and research environment of the University.
(c) To promote in students the values of continuous learning, improvement through development of various skills and relevant learning experience to facilitate their full contribution to the society to which they belong.
(d) To promote student to work on collaborative applied research projects to gain research work experience and encourage students for undertaking post graduate studies and pursuing their research career.
(e) To generate new knowledge and participate in the development of technologies by undertaking research at the globally acceptable levels.
(f) To inculcate amongst students the quest for life long education, ability to think, analytical ability and problem solving skills.
(g) To build and evolve effective bilateral mechanisms for industry participation to promote need based research and learning and making significant national contribution by creating a relevant knowledge base.
(h) to set up innovation foundations, science and technology parks, knowledge parks and technology incubators to foster techno-entrepreneurship innovation and new product development;
(i) To institute a strong community component by forging meaningful linkage based curriculum, faculty and students for incorporating a social perspective in technical education and to design and develop customized products as their needs.
(j) To act as a trend setting institution and provide guidance and training to technical institutions in the state.
(k) to disseminate knowledge and processes and their role in national development by organizing lectures. Seminars, symposia, workshops and conferences;
(I) to publish periodicals, treatises, studies, books, reports, journals and other literature on subjects relating to science, engineering, technology and management;
$(m)$ to promote and foster cultural and ethical values with an view to promote and foster professional morality, research integrity, globally acceptable business ethics and morals for professionals and a commitment to the human values of truth, tolerance and justice.
( $n$ ) To restructure the systems, structures and processes for academic, managerial, financial and administrative transparency and accountability.
(o) to do all such things as are incidental, necessary or conducive to the attainment of all or any of the objectives of the University.

## 4. Present state of affairs in the University:

As per provisions of the Act everything pertaining to the Madan Mohan Malaviya Engineering College has been automatically vested with the University. Present details of infrastructure and academic programmes in the University are detailed below;

## Land Area \& Built up Space

- Total Land Area 338.52 Acres
- Built up Area :

| Type of Area |  |
| :---: | :--- |
| Non Residential Area |  |
| a) Academic | 14034.95 sq.m |
| b) Workshop | 4605.35 sq.m |
| c) Administrative | 1942.95 sq.m |
| d) Student | 4848.15 sq.m |
| Amenities |  |
| Total Residential Area |  |
| Hos.m |  |
| a) Hostel | 26452.34 sq.m |
| b) Residences | 21971.75 sq.m |

73855.49 sq.m

Details of Built up Area:

| c) Guest House | 503.30 sq.m |
| :--- | :--- |
| Total | 48424.09 sq.m |
| Grant Total | 73855.49 sq.m |

## Present Academic Programmes

(1). Under Graduate Programmes

| SI. <br> No. | Name of Programme | Current Intake | Year of Starting |
| :---: | :--- | :---: | :---: |
| 1 | B.Tech. (Civil Engineering) | 60 | 1962 |
| 2 | B.Tech. (Electrical Engineering) | 60 | 1962 |
| 3 | B.Tech. (Mechanical Engineering) | 60 | 1962 |
| 4 | B.Tech. (Electronics \& Communication Engineering) | 75 | 1973 |
| 5 | B.Tech. (Computer Science \& Engineering) | 75 | 1984 |

(2). Post Graduate Programmes

| SI. <br> No. | Name of Programme | Current Intake | Year of Starting |
| :---: | :--- | :---: | :---: |
| 1 | M.Tech. (Hill Area Development Engineering) | 18 | 1984 |
| 2 | M.Tech. (Environmental Engineering) | 18 | 2001 |
| 3 | M.Tech. (Power Electronics \& Drives) | 18 | 2001 |
| 4 | M.Tech. (Computer Integrated Manufacturing) | 18 | 2001 |
| 5 | M.Tech. (Digital Systems) | 18 | 2003 |
| 6 | M.Tech. (Computer Science \& Engineering) | 18 | 2008 |


| 7 | M.Tech. (Siesmic Design \& Earthquake Engineering) | 18 | 2011 |
| :---: | :--- | :---: | :---: |
| 8 | M.Tech. (Structure Engineering) | 18 | 2011 |
| 9 | M.Tech. (Communication Engineering) | 18 | 2012 |
| 10 | M.Tech. (Information Technology) | 18 | 2012 |
| 11 | Master of Computer Application | 60 | 1987 |
| 12 | Master of Business Administration | 60 | 2001 |

## (3). Ph.D. Programme

Regular Ph.D. in all Engineering Disciplines including Applied Sciences and Humanities, 8 seats under Quality Improvement Programme of AICTE (CE:2 +EE:2 + ME:2 + EC:2) and 10 seats of Ph.D. under TEQIP - II (2 seats in each Engineering Department)

## Existing Facilities of the University

a. Computing Environment and Communication Infrastructure
(i) Centralized computing facilities (IT Resource Center) with $24 \times 7$ availability to students, faculty and staff members for their learning, classroom teaching and research needs. 8 Server (web, proxy, mail, Data-base, Linux \& Oracle etc.) with 200 working points)
(ii) 1 Gbps Campus Wide Network connecting all Departments/Labs/Admin Block/Hostels/Faculty Residences (more than 1600 Access points)
(iii) 300 Mbps (1.1) leased-line Internet connectivity of with additional 10 Mbps Broadband backup.
(iv) Centralized availability or Research/Design/training software in three design labs (Three clusters; each with 15 workstations \&one server)

## b. Central Library (Fully Automated)

| 1. | Number of books | $1,24,465$ |
| :---: | :--- | :--- |
| 2. | Number of titles | 22,330 |
| 3. | Bound National \& International | 10,160 |
| 4. | National \&Internationa Journal (online <br> IEEE/IEE/ASME/ASCE through INDEST | More than <br> 220 |
| 5. | Total area of the library (Carpet) | 428.94 |
| 6. | Seating capacity | 350 |


| 7. | Reading space | 178.37 sqm |
| :---: | :--- | :--- |
| 8. | Library staff | 18 |

## C. Support Facilites

## (i) Sports \& Games facilities

- Indoor Sports: Table Tennis, Badminton, Carrom, Chess
- Outdoor Sports: Hockey, Football, Cricket, Volley Ball, Basket ball, Lawn Tennis
- Gymnasium: Equipped with modern facillites for both Girls and Boys (6 Stations in Boys Gym and 3 Stations in Girls Gym)


## (ii) Health Centre

- A well developed dispensary \&physiotherapy Centre
- Two MBBS and one Homeopathic Doctor
- One Dresser, one Compounder
- One physiotherapist
- Two Nurses
(iii) Transport Services (for 135 passengers)
- Two Buses
- One Minibus (TATA Winger-AC)
- One Amblulance
- Two staff cars
(iv) Fully Air-Conditioned Gust House:
- 6 rooms and one Dining Hall with adequate parking space


## (v) Multipurpose Hall

- (800 seats), utilized for examination, conferences, cultural activities, indoor games \& exhibitions, and social activities etc.


## (vi) Residential accommodations

- For staff (teaching/non-teaching)

| Type V Residences | 01 |
| :---: | :---: |
| Type IV Residences | 58 |
| Type III Residences | 32 |
| Type II Residences | 52 |
| Type I Residences | 67 |


| Total | 210 |
| ---: | :---: |

- Hostels (boys): 6 Hostels for boys

| Hostels | capacity |
| :--- | :---: |
| (i) Raman Bhawan | 260 |
| (ii) Subhash Bhawan | 240 |
| (iii) Vishveshwaraya Bhawan | 200 |
| (iv) Tagore Bhawan | 200 |
| (v) Ambedkar Bhawan(under construction) | 200 |
| Total | $\mathbf{1 1 0 0}$ |

- Hostels (Girls )3 Hostels for girl

| Hostels | Capacity |  |
| :--- | :--- | :---: |
| (i) Saraswati Bhawan | 200 |  |
| (ii) Sarojani Bhawan | 70 |  |
| (iii) Kalpna Chawala Bhawan | 100 |  |
|  | Total | $\mathbf{3 7 0}$ |

(vii) Malaviya Shiksha Niketan

- A school in campus (upto 5th standard) for kids of Staff and Faculty
(viii) Security for faculty/Staff/ Hostellers
- College has a full-fledged security system covered with 20 CCTV Cameras under the control of Officer-in-charge
(ix) Post Office
- Post office in the college campus


## (x) Canteens

- Total Three canteens including one Fully Air-conditioned canteen
(xi) Bank
- State Band of India \& Two ATMs (SBI \&PNB)
(xii) 650KVA Stand by power Generators
- For twenty four hours power supply backup
(xiii)4 Tube wells \& 2 Over Head Tans
(xiv) $11 \mathrm{KV}, 650$ KVA Electrical Sub-station
(xv) $1 \mathbf{1 5 0}$ seats Hi -Tech Seminar Hall


## 5. Proposed Degree Programmes in the University:

University proposes to start various new undergraduate and post graduate programmes along with capacity enhancement in phased manner. The details of new programmes and capacity enhancement of existing programmes is given at Annexure-1. Here sufficient stress is given for running full time Ph.D. programme in different departments so that the University can become the premier centre of creation for technical knowhow. The Ph.D. scholars are intended to be admitted in the form of Research cum Teaching Fellow so that they also contribute in the ongoing teaching activity of the University while pursuing their Ph.D. It is proposed that these Ph.D. fellows should be give scholarship @Rs.16000/- per month for three years and contingency grant of Rs.10000/- per year and the same has been included in the non-plan budgetary requirements given in Annexure-1.

The list of different new programmes proposed to be started in different academic session and the increase in intake of existing programmes is given below for reference.

| Sl. <br> No. | Name of the <br> Department | New Programme | Programme for increase <br> in intake |
| ---: | :--- | :--- | :--- | :--- |
| 1 | Civil Engineering | B.Tech.(Environmental Engg.) | B.Tech. (Civil Engg.) <br> Ph.D. |
| 2 | Mechanical Engineering | M. Tech. (Industrial Management <br> Engg.) | B.Tech. (Mech. Engg.) <br> Ph.D. |
| 3 | Electrical Engineering |  | B.Tech.(Electrical Engg.) <br> Ph.D. |
| 4 | Electronics <br> Communication <br> Engineering |  <br> VLSI Design) |  <br> Comm.) <br> Ph.D. |
| 5 |  <br> Engg | M. Tech (Cyber Security) |  |
| 6 | Chemical Engg. \& Sugar <br> Technology | B.Tech. (Comp. Sch. (Chemical Engg. \& Sugar <br> Engg.) <br> Technology) |  |
| 7 | Centre of Management <br> Studies | BBA |  |
| 8 | Architecture | B.Arch. <br> M.Arch., Ph.D. |  |
| 9 | Applied Physics | M.Sc. Applied Physics- Integrated |  |
| 10 | Applied Mathematics | M.Sc. Applied Mathematics <br> Integrated | Ph.D. |
| 11 | Applied Chemistry | M.Sc. Applied Chemistry <br> Integrated | Ph.D. |


| 12 | Humanities \& Social <br> Science | M.Sc. Journalism \& Mass <br> Communication- Integrated |  |
| ---: | :--- | :--- | :--- |
| 13 | Agriculture Engineering <br> Department | B.Tech. (Agriculture Engg.) |  |
| 14 | Food Technology <br> Department | B.Tech. (Food Technology) |  |
| 15 | Bio Technology <br> Department | B.Tech. (Bio Technology) |  |
| 16 | Pharmacy | B.Pharm. |  |
| 17 |  <br> Catering Technology | B.H.M.C.T. |  |
| 18 | Fashion Technology | B.F.T.D. |  |

## 6. Infrastructure and Human Resource Requirement

The available building infrastructure in the University is not sufficient to meet the requirements of the presently running courses. Further, due to reconstitution of MMM Engg. College into the University, there is critical requirement of strengthening the existing facilities, human resource and building infrastructure. Also, in view of the proposed five year road map for the development of University, there shall be requirement of building infrastructure along with teachers, officers and staff in phased manner.
The details of infrastructure requirement for meeting the present requirements along with expansion requirements is given in Annexures - $3 \& 4$ under following heads with the expenditure of Rs. 91146.95 Lacs and is proposed to me from plan grant to the University. The proposal for starting of new courses and increasing intake of existing courses is subject to creation of sufficient infrastructure in time.
i. Main Buildings, Residences and Developments Works
ii. Requirement for Each Department for 120 students Intake
iii. Requirement for Each Department for 60 students Intake
iv. Lecture Hall Complex
v. Equipments for different new laboratories and enhancement due to increase in intake

The detail of human resource requirement for reconstitution / upgradation of MMM Engg. College into University and starting new courses/increase in intake of existing courses is worked out in detail and given in Annexures-2 \& 5. The year wise detail of requirements of officers, teachers and staff is given herein and is proposed to be met from the non-plan grant for the University.

## SUMMARY SHEET

| $\begin{aligned} & \dot{2} \\ & \dot{n} \end{aligned}$ | Session |  | Non-Plan Expenditure for which assistance is required from state Gov.(in Rs. Lacs) ${ }^{*}$ |  |  | Plan Expenditure for which assistance is required from state Gov. |  |  |  |  |  |  |  |  | Total <br> (in Rs. <br> Lacs) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{aligned} & \stackrel{\infty}{\ddagger} \\ & \frac{0}{0} \\ & \text { To } \end{aligned}$ | $\frac{0 .}{\bar{n}}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\circ} \\ & \text { N } \\ & \text { U } \end{aligned}$ | Building** (in Rs. Lacs) (Annexure-03) |  |  |  |  |  | Equi (in (Ann | b <br> ents*** <br> Lacs) <br> ure-04) |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { n } \\ & \frac{0}{0} \\ & 3 \\ & 3 \\ & 2 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |
| 1. | $\begin{aligned} & 2014- \\ & 2015 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. | $\begin{gathered} \hline 2015- \\ 2016 \end{gathered}$ | 2340 | 1636.03 | 64.64 | 65.00 | 2717.55 | 2082.00 | 1509.75 | 372.30 | 16992.93 | 3669.55 | 17 | 595 | 150.00 | 29854.75 |
| 3. | $\begin{aligned} & \hline 2016 \\ & 2017 \end{aligned}$ | 3014 | 2418.17 | 133.32 | 71.00 | 2264.63 | 1735.00 | 1258.13 | 310.25 | 14160.78 | 3057.92 | 26 | 910 | 180.00 | 26499.20 |
| 4. | $\begin{aligned} & \hline 2017- \\ & 2018 \end{aligned}$ | 3852 | 3008.15 | 206.04 | 75.00 | 1811.70 | 1388.00 | 1006.50 | 248.20 | 11328.62 | 2446.39 | 34 | 1190 | 200.00 | 22908.60 |
| 5. | $\begin{gathered} 2018- \\ 2019 \end{gathered}$ | 4724 | 4084.36 | 214.12 | 81.00 | 1358.77 | 1041.00 | 754.87 | 186.15 | 8496.47 | 1834.78 | 43 | 1505 | 230.00 | 19786.52 |
| 6. | $\begin{aligned} & \hline 2019- \\ & 2020 \end{aligned}$ | 5296 | 5915.99 | 218.16 | 87.00 | 905.85 | 694.00 | 503.25 | 124.10 | 5664.31 | 1223.20 | 51 | 1785 | 260.00 | 17380.86 |
| Total |  |  | 17062.70 | 836.28 | 379.00 | 9058.5 | 6940.00 | 5032.50 | 1241.00 | 56643.11 | 12231.84 |  | 5985 | 1020.00 | 116429.93 |
| Expenditure in session 2014-2015 (Annexure-5) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2871.06 |
| Grand Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 119300.99 |

* Financial assistance requested above is the net required from state Govt. excluding the fees received in University. These details have been estimated considering the receipts from tuition fee to be used under Non- plan expenditure.
**Building expenditure calculated session wise as $2014-2015=30 \%, 2015-2016=25 \%, 2016-2017=20 \%, 2017-2018=15 \%, 2018-2019=10 \%$
*** Lab equipments expenditure calculated sessionwise as $2014-2015=10 \%, 2015-2016=15 \%, 2016-2017=20 \%, 2017-2018=25 \%, 2018-$
2019=30\%

Detail of Faculty \& Student Intake
Annexure-1

| $\begin{aligned} & \text { SI. } \\ & \text { No } \end{aligned}$ | Name of Departments | Name of Courses | UG/PG/ Integrated / Ph.D | Present Intake | Total No. of students due to proposed new course/increase in intake |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2014-15 | 2015-16 |  | 2016-17 |  | 2017-18 |  | 2018-19 |  | 2019-20 |  |
|  |  |  |  |  |  | P | N | P | N | P | N | P | N | P | N |
| 1 | Civil Engineering | B.Tech(CE) | UG | 60 | 240 | 240 | - | 240 |  | 240 | - | 240 | 60 | 300 | 60 |
|  |  | B.Tech(Env.) | UG |  | - | - | - |  | 60 | 60 | 60 | 120 | 60 | 180 | 60 |
|  |  | M.Tech | PG | 72 | 144 | 144 | - | 144 | - | 144 | - | 144 | - | 144 | - |
|  |  | Ph.D. | Ph.D. |  | - | - | 6 | 6 | 6 | 12 | 6 | 18 | - | 18 | - |
| 2 | Mech. Engineering | B.Tech | UG | 60 | 240 | 240 | - | 240 | - | 240 | 60 | 300 | 60 | 360 | 60 |
|  |  | M.Tech | PG | 36 | 72 | 72 | - | 72 | 18 | 90 | 18 | 108 | - | 108 | - |
|  |  | Ph.D. | Ph.D. |  | - | - | 6 | 6 | 6 | 12 | 6 | 18 | - | 18 | - |
| 3 | Electrical Engineering | B.Tech | UG | 60 | 240 | 240 | - | 240 | 60 | 300 | 60 | 360 | 60 | 420 | 60 |
|  |  | M.Tech | PG | 36 | 72 | 72 | - | 72 | 18 | 90 | 18 | 108 | - | 108 | - |
|  |  | Ph.D. | Ph.D. |  | - |  | 6 | 6 | 6 | 12 | 6 | 18 | - | 18 | - |
| 4 | Electronics \& Comm Engineering | B.Tech | UG | 75 | 300 | 300 | 45 | 345 | 45 | 390 | 45 | 435 | 45 | 480 |  |
|  |  | M.Tech | PG | 36 | 72 | 72 | 18 | 90 | 18 | 108 | - | 108 | - | 108 | - |
|  |  | Ph.D. | Ph.D. |  | - | - | 6 | 6 | 6 | 12 | 6 | 18 | - | 18 |  |
| 5 | Computer Science \& Engineering | B.Tech | UG | 75 | 300 | 300 | 45 | 345 | 45 | 390 | 45 | 435 | 45 | 480 | - |
|  |  | M.Tech | PG | 36 | 72 | 72 | 18 | 90 | 18 | 108 | - | 108 | - | 108 | - |
|  |  | Ph.D | Ph.D. |  | - | - | 6 | 6 | 6 | 12 | 6 | 18 | - | 18 | - |
| 6 | Chemical Engineering \& Sugar Technology | B.Tech | UG |  | - | - | 60 | 60 | 60 | 120 | 60 | 180 | 60 | 240 | - |
|  |  | M.Tech | PG |  | - | - | - | - | - | - | 18 | 18 | 18 | 36 | - |
| 7 | Computer Applications | MCA | PG | 60 | 180 | 180 | - | 180 | - | 180 | - | 180 | - | 180 |  |
| 8 | Centre for Management Studies | MBA | PG | 60 | 120 | 120 | - | 120 | - | 120 | - | 120 | - | 120 | - |
|  |  | BBA | UG |  | - | - | - | - | 60 | 60 | 60 | 120 | 60 | 180 | - |
| 09 | Department of Architecture | B.Tech | UG |  | - | - | 40 | 40 | 40 | 80 | 40 | 120 | 40 | 160 | - |
|  |  | M.Tech | PG |  | - | - | - | - | 18 | 18 | 18 | 36 | - | 36 | - |
| 10 | Applied Mathematics | M.Sc. | Integrated |  | - | - | - | - | 30 | 30 | 30 | 60 | 30 | 90 |  |
|  |  | Ph.D | Ph.D |  | - | - | - | - | 2 | 2 | 2 | 4 | 2 | 6 | - |
| 11 | Applied Physics | M.Sc. | Integrated |  | - | - | 30 | 30 | 30 | 60 | 30 | 90 | 30 | 120 | 30 |
|  |  | Ph.D | Ph.D |  |  | - | 2 | 2 | 2 | 4 | 2 | 6 | - | 6 | - |
| 12 | Applied Chemistry | M.Sc. | Integrated |  | - | - | - | - | - | - | 30 | 30 | 30 | 60 | 30 |
|  |  | Ph.D | Ph.D |  | - | - | - | - | - | - | 2 | 2 | 2 | 4 | 2 |
| 13 | Humanities \& Social Sciences | - | - |  | - | - | - | - | - | - | - | - | - | - | - |
|  | Journalism \& Mass Communication | M.Sc. | Integrated |  | - | - | - | - | - | - | 30 | 30 | 30 | 60 | 30 |
| 14 | Department of Pharmacy | B.Tech | UG |  | - | - | - | - | 60 | 60 | 60 | 120 | 60 | 180 | 60 |
| 15 | Agricultural Engineering. | B.Tech | UG |  | - | - | - | - | 60 | 60 | 60 | 120 | 60 | 180 | 60 |
| 16 | Food Technology | B.Tech | UG |  | - | - | - | - | - | - | 30 | 30 | 30 | 60 | 30 |
| 17 | Bio Technology | B. Tech | UG |  | - | - | - | - | - | - | 30 | 30 | 30 | 60 | 30 |
| 18 | BHMCT | B.Tech | UG |  | - | - | - | - | - | - | - | - | 30 | 30 | 30 |
| 19 | BFTD | M.Sc. | PG |  | - |  | - | - | - | - | - | - | 30 | 30 | 30 |
|  |  |  |  |  |  | 2052 | 288 | 2340 | 674 | 3014 | 838 | 3852 | 872 | 4724 | 572 |
|  |  |  |  |  | Total=2052 | Total-=2340 |  | Total-=3014 |  | Total $=3852$ |  | Total=4724 |  | Total=5296 |  |
|  |  |  |  |  |  | Professor $=17$ |  | Professor =22 |  | Professor $\mathbf{2 9}$ |  | Professor $=35$ |  | Professor $=39$ |  |
|  | P - Present Students |  |  |  |  | Assoc. Prof. =35 |  | Assoc. Prof. $=45$ |  | Assoc. Prof. $=57$ |  | Assoc. Prof. $=70$ |  | Assoc. Prof. $\mathbf{7 8}$ |  |
|  | N - New Students (Intake) |  |  |  |  | Asst. Prof. $=104$ |  | Asst. Prof. $=134$ |  | Asst. Prof. =171 |  | Asst. Prof. $\mathbf{2 1 0}$ |  | Asst. Prof. $=236$ |  |
|  | Teacher - Student ratio 1:15 |  |  |  |  | Total $=156$ |  | Total $=201$ |  | Total $=257$ |  | Total $=315$ |  | Total =353 |  |

Details of New Courses/Increased Intake
Starting Session 2015-2016

| SI. No. | Name of Departments | Name of Courses | UG/PG/ <br> Integrated/Ph.D | New Intake | Increase in Intake of existing Program |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Civil Engineering | Ph. D | Ph. D | 6 |  |
| 2. | Mech. Engineering | Ph. D | Ph. D | 6 |  |
| 3. | Electrical Engineering | Ph. D | Ph. D | 6 |  |
| 4. | Electronics \& Comm. Engineering | B. Tech | UG |  | 45 |
|  |  | M. Tech (Micro Electronics\&VLSI Design) | PG | 18 |  |
|  |  | Ph.D | Ph.D | 6 |  |
|  | Computer Sc. \& Engineering | B. Tech | UG |  | 45 |
|  |  | M. Tech (Cyber Security) | PG | 18 |  |
|  |  | Ph. D | Ph.D | 6 |  |
| 6. | Chemical Engineering \& Sugar Technology | B. Tech | UG | 60 |  |
| 7. | Department of Architecture | B. Arch. | UG | 40 |  |
| 8. | Applied Sciences Departments |  |  |  |  |
| (i) | Applied Physics: | M.Sc | Integrated | 30 |  |
|  |  | Ph. D | Ph. D | 02 |  |

## Details of New Courses/Increased Intake

Starting Session 2016-2017

| SI. No. | Name of Departments | Name of Course | UG/PG/ <br> Integrated/Ph.D | New IntakeIncrease in <br> Intake of <br> existing <br> Program |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Civil Engineering | B.Tech(Env.) | UG | 60 |  |
|  | Mech. Engineering | M. Tech (Industrial <br> Engineering and <br> Management) | PG | 18 |  |
| 3. | Electrical Engineering | B. Tech | UG |  |  |
| 4. | Centre for Management Studies | M. Tech (Power Systems) | PG | 18 |  |
| 5. | Department of Architecture | BBA | UG | 40 |  |
| 6. | Applied Sciences Departments | M. Tech | PG | 18 |  |
| (i) | Applied Mathematics |  |  |  |  |
| 7. | Department of Pharmacy | M.Sc | Integrated | 30 |  |
| 8. | Agricultural Engineering. | B. Tech | Ph. D | 2 |  |

Details of New Courses/Increased Intake
Starting Session 2017-2018

| SI. <br> No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New <br> Intake | Increase in Intake of <br> existing Program |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Mech. Engineering | B. Tech | UG |  | 60 |
| 2. | Chemical Engineering \& Sugar <br> Technology | M. Tech | PG | 18 |  |
|  | Applied Sciences Departments |  |  |  |  |
| (i) | Applied Chemistry | M.Sc |  | 30 |  |
|  | Ph. D | Ph. D | 2 |  |  |
| 4. | Humanities \& Social Sciences |  |  | 30 |  |
| (i) | Journalism \& Mass <br> Communication | M.Sc | Integrated | UG | 30 |
| 5. | Food Technology | B. Tech | B. Tech | UG | 30 |

Details of New Courses/Increased Intake
Starting Session 2018-2019

| SI. <br> No. | Name of Departments | Name of Courses | UG/PG/ Integrated/Ph.D | New <br> Intake | Increase in Intake of <br> existing Program |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Civil Engineering | B. Tech (Civil) | UG |  | 60 |
| 2. | BHMCT | B. Tech | UG | 30 |  |
| 3. | BFTD | M.Sc. | Integrated | 30 |  |

Faculty Requirements

| Session | Total No. Of | Faculty Requirement |  |
| :---: | :---: | :---: | :---: |
| 2015-2016 | 2380 | Professor | 17 |
|  |  | Assoc. Professor | 35 |
|  |  | Assist. Professor | 104 |
|  |  | Total=156 |  |
| 2016-2017 | 3074 | Professor | 22 |
|  |  | Assoc. Professor | 45 |
|  |  | Assist. Professor | 134 |
|  |  |  | al=201 |
| 2017-2018 | 3932 | Professor | 29 |
|  |  | Assoc. Professor | 57 |
|  |  | Assist. Professor | 171 |
|  |  | Total=257 |  |
| 2018-2019 | 4754 | Professor | 35 |
|  |  | Assoc. Professor | 70 |
|  |  | Assist. Professor | 210 |
|  |  | Total $=315$ |  |
| 2019-2020 | 5296 | Professor | 39 |
|  |  | Assoc. Professor | 78 |
|  |  | Assist. Professor | 236 |
|  |  |  | al=353 |



| NON-PLAN (2016-17) |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  | Nos. <br> Required | Lower Pay | Upper <br> Pay | Average | $\begin{aligned} & \text { Grade } \\ & \text { Pay } \\ & \hline \end{aligned}$ | Average Basic | Total | Annual in Rs.(Lacs) | Total in Rs. <br> (Lacs) |  |
|  | Professor | 22 | 37400 | 67000 | 55000 | 10000 | 65000 | 139750 | 16.77 | 368.94 |  |
|  | Asso. <br> Prof. | 45 | 37400 | 67000 | 55000 | 9000 | 64000 | 137600 | 16.51 | 742.95 |  |
|  | Astt. Prof | 134 | 15600 | 39000 | 27300 | 7000 | 34300 | 73745 | 8.85 | 1185.9 |  |
|  |  |  |  |  |  |  |  |  |  | 2297.79 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Faculty S | arary |  | 2297.79 | A |
|  |  |  |  |  |  |  | Non Teach | hing Salary | ( $35 \%$ of $A$ ) | 804.23 |  |
|  |  |  |  |  |  |  | Operation of A) | nal Expen | ditures(25\% | 574.45 |  |
| Income |  |  |  |  |  |  |  |  |  | 3676.47 | X |
|  | Fee |  | UG | 2000 | 40000 | 604.00 |  |  |  |  |  |
|  |  |  | PG | 648 | 45000 | 174.30 |  |  |  |  |  |
|  |  |  | MCA | 180 | 25000 | 45.00 |  |  |  |  |  |
|  |  |  | MBA | 120 | 50000 | 60.00 |  |  |  |  |  |
|  |  |  | PhD | 66 | 32500 | 60.50 |  |  |  |  |  |
|  |  |  |  |  |  | 1148.30 |  |  |  |  |  |
|  | From Othe | Sources |  |  |  | 110.00 |  |  |  |  |  |
|  |  |  |  |  |  | 1258.30 | Y |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Assistance Required(X-Y) |  |  |  | 2418.17 | Lacs |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |


| NON-PLAN (2017-18) |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  | Nos. <br> Required | Lower Pay | Upper Pay | Average | Grade Pay | Average <br> Basic | Total | Annual in Rs.(Lacs) | Total in Rs. (Lacs) |  |
|  | Professor | 29 | 37400 | 67000 | 55000 | 10000 | 65000 | 149500 | 17.94 | 520.26 |  |
|  | Assoc. Prof. | 57 | 37400 | 67000 | 55000 | 9000 | 64000 | 147200 | 17.66 | 1006.62 |  |
|  | Astt. Prof | 171 | 15600 | 39000 | 27300 | 7000 | 34300 | 78890 | 9.47 | 1619.37 |  |
|  |  |  |  |  |  |  |  |  |  | 3146.25 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Faculty Salary |  |  | 3146.25 | A |
|  |  |  |  |  |  |  | Non Teaching Salary (35\% of A) |  |  | 1101.19 |  |
|  |  |  |  |  |  |  | Operational Expenditures(25\% of A) |  |  | 786.56 |  |
| Income |  |  |  |  |  |  |  |  |  | 5034.00 | X |
|  | Fee |  | UG | 2610 | 52000 | 1357.20 |  |  |  |  |  |
|  |  |  | PG | 840 | 45000 | 378.00 |  |  |  |  |  |
|  |  |  | MCA | 180 | 32500 | 58.50 |  |  |  |  |  |
|  |  |  | MBA | 120 | 65000 | 78.00 |  |  |  |  |  |
|  |  |  | PhD | 102 | 32500 | 33.15 |  |  |  |  |  |
|  |  |  |  |  |  | 1904.85 |  |  |  |  |  |
|  | From Other Sources |  |  |  |  | 121.00 |  |  |  |  |  |
|  |  |  |  |  |  | 2025.85 | $Y$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Assistance Required(X-Y) |  |  |  | 3008.15 | Lacs |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |


| NON-PLAN (2018-19) |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  | Nos. Required | Lower Pay | Upper Pay | Average | Grade Pay | Average Basic | Total | Annual in Rs.(Lacs) | Total in <br> Rs. (Lacs) |  |
|  | Professor | 35 | 37400 | 67000 | 55000 | 10000 | 65000 | 159250 | 19.11 | 668.05 |  |
|  | Assoc. Prof. | 70 | 37400 | 67000 | 55000 | 9000 | 64000 | 156800 | 18.82 | 1317.40 |  |
|  | Astt. Prof | 210 | 15600 | 39000 | 27300 | 7000 | 34300 | 84035 | 10.08 | 2116.08 |  |
|  |  |  |  |  |  |  |  |  |  | 4101.53 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Faculty S | lary |  | 4101.53 | A |
|  |  |  |  |  |  |  | Non Teac | hing Salary | ( $35 \%$ of A) | 1435.55 |  |
|  |  |  |  |  |  |  | Operation <br> A) | al Expen | itures(25\% | 1026.13. |  |
| Income |  |  |  |  |  |  |  |  |  | 6563.21 | X |
|  | Fee |  | UG | 3310 | 52000 | 1721.20 |  |  |  |  |  |
|  |  |  | PG | 1008 | 45000 | 453.60 |  |  |  |  |  |
|  |  |  | MCA | 180 | 32500 | 58.50 |  |  |  |  |  |
|  |  |  | MBA | 120 | 65000 | 78.00 |  |  |  |  |  |
|  |  |  | PhD | 106 | 32500 | 34.45 |  |  |  |  |  |
|  |  |  |  |  |  | 2345.75 |  |  |  |  |  |
|  | From Oth | Sources |  |  |  | 133.10 |  |  |  |  |  |
|  |  |  |  |  |  | 2478.85 | Y |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Assistance Required(X-Y) |  |  |  | 4084.36 | Lacs |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |


| NON-PLAN (2019-20) |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  | Nos. <br> Required | Lower Pay | Upper Pay | Average | Grade Pay | Average Basic | Total | Annual in Rs.(Lacs) | Total in Rs. (Lacs) |  |
|  | Professor | 39 | 37400 | 67000 | 55000 | 10000 | 65000 | 169000 | 20.28 | 790.92 |  |
|  | Assoc. Prof. | 78 | 37400 | 67000 | 55000 | 9000 | 64000 | 166400 | 19.96 | 1556.88 |  |
|  | Astt. Prof | 236 | 15600 | 39000 | 27300 | 7000 | 34300 | 89180 | 10.70 | 2525.20 |  |
|  |  |  |  |  |  |  |  |  |  | 4873.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Faculty S | lary |  | 4873.00 | A |
|  |  |  |  |  |  |  | Non Teac | hing Salary | ( $35 \%$ of A) | 1705.55 |  |
|  |  |  |  |  |  |  | Operation <br> A) | al Expen | ditures(25\% | 2118.25 |  |
| Income |  |  |  |  |  |  |  |  |  | 8696.80 | X |
|  | Fee |  | UG | 3760 | 52000 | 1955.20 |  |  |  |  |  |
|  |  |  | PG | 1128 | 45000 | 507.60 |  |  |  |  |  |
|  |  |  | MCA | 180 | 32500 | 58.50 |  |  |  |  |  |
|  |  |  | MBA | 120 | 65000 | 78.00 |  |  |  |  |  |
|  |  |  | PhD | 108 | 32500 | 35.10 |  |  |  |  |  |
|  |  |  |  |  |  | 2634.40 |  |  |  |  |  |
|  | From Other Sources |  |  |  |  | 146.41 |  |  |  |  |  |
|  |  |  |  |  |  | 2780.81 | $Y$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Assistance Required(X-Y) |  |  |  | 5915.99 | Lacs |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

## Total Expenditure for Main Buildings, New Departments and Lecture Hall Complex

(These estimates are given by U.P. RAJKIYA NIRMAN NIGAM LTD.)

| Name of Work | No. of Units | Cost per unit (in Rs. Lacs) | Cost in (Rs. <br> Lacs) Approx |
| :---: | :---: | :---: | :---: |
| New Department for 60 students intake | 09 | 1006.54 | 9058.50 |
| Requirement for Each Department for 120 students Intake | 05 | 1388 | 6940.00 |
| Department with new courses | 05 | 1066.54 | 5032.50 |
| Lecture Hall Complex 10 Nos. 150 Students Capacity 02 Nos. 120 Students Capacity | 01 | 1241.00 | 1241.00 |
| Main Building, Residence \& Development Work <br> Furniture | 01 | 47202.59 | 47202.59 |
|  | 20\% of Rs. 47202.59 |  | 9440.518 |
|  |  | Total | 56643.108 |
| Above Total |  |  | 78915.108 |
| 12.5\% Centage charge,2\% Contingent Grant\& 1\% Labour cess | 15.5\% of <br> Rs. 78915.108 |  | 12231.844 |
| Grand Total |  |  | 91146.95 |

## (A)Main Buildings, Residences and Developments Works

## (These estimates are given by U.P. RAJKIYA NIRMAN NIGAM LTD.)

| Sr. No. | Name of Work | No. of Units | Plinth Area in ( $\mathrm{m}^{2}$ ) -Approx. | Cost in (Lacs) Approx |
| :---: | :---: | :---: | :---: | :---: |
| (a) Main Building |  |  | 19000.00 |  |
| 1. | Central Administrative Office | 01 |  | 10325.000 |
| 2. | Examination Center | 01 |  |  |
| 3. | Examination Controller |  |  |  |
| 4. | Library Building | 01 |  |  |
| 5. | Placement Centre | 01 |  |  |
| 6. | Alumni Centre | 01 |  |  |
| 7. | QIP Centre (i.e. contemning education centre) | 01 |  |  |
| 8. | Meeting Hall | 01 |  |  |
| (b) Residences |  |  |  |  |
| 9. | Vice-Chancellor Residence | 01 | 364.32 | 85.320 |
| 10. | Type-IV | 200 | 38908.50 | 7355.00 |
| 11. | Type-III | 50 | 4924.50 | 887.80 |
| 12. | Type-II | 30 | 2077.00 | 374.50 |
| 13. | Hostel for Boys 3200 Boys more (1600 Triple +1600 Single) | 08 | 32500 | 1228.500 |
| 14. | Hostel for Girls 800 Girls ( 400 Triple +400 Single) | 02 | 8200 | 310.00 |
| 15. | Guest House ( 20 Suits) | 01 | 3858.00 | 1252.700 |
| 16. | P.G. Hostel for 100 Capacity | 03 | 32500.00 | 4892.500 |
| 17. | Visitor Hostel for Short Courses - 50 Capacity | 01 | 6287.25 | 2357.790 |
| 18. | Play Grounds | 01 | L.S. | 25.000 |
| 19. | Students Activity Centre | 01 | 1360.00 | 562.850 |
| 20. | Auditorium for 2000 Capacity | 01 | 5800.00 | 2262.300 |
| 21. | Health Centre 50 Bedded | 01 | 1781.50 | 736.100 |
| 22. | NCC/NSS Office | 01 | 287.60 | 304.970 |
| 23. | Stadium \& Swimming Pool | 01 | 3000.00 | 836.500 |
| 24. | Community Centre Shoprite | 01 | 1260.00 | 416.350 |
| 25. | Bank Building, Post Office, Railway Reservation Counter etc. | 01 | 2465.00 | 825.00 |
| 26. | Open Air Theater 01 | 01 | 1800.00 | 15.850 |
|  | (c) Development Works |  |  |  |
| 27. | Renovation of Existing Building | L.S. | L.S. | 1750.60 |
| 28. | Boundary Wall of the Campus | 4625 | 4625 | 256.00 |
| 29. | Internal Road, Water Supply \& O.H.T. | 14000 | 14000 | 7000.00 |
| 30. | Sewerage System with STP |  |  | 1180.00 |
| 31. | External Lighting on The Road, earthling etc. | 500 | 500 | 186.96 |
| 32. | Electric Sub Station | 01 | 01 No. | 596.85 |
| 33. | Air Conditioning etc. | 01 | L.S. | 1178.15 |
| (i) $20 \%$ furniture etc., (ii) $2 \%$ Contingent Grant, (iii) (-) $5 \%$ due to Nigam working , (iv) (+) $125 \%$ Centage charge, (v) $01 \%$ Labour cess |  |  | Total | 47202.59 |
|  |  |  | 20\% furniture etc. | 9440.52 |
|  |  |  | Grand Total | 56643.11 |

## (B.1) Requirement for Each Department for 120 students Intake

 (These estimates are given by U.P. RAJKIYA NIRMAN NIGAM LTD.)| SI. No. | Name of Work | No. of Units | Plinth Area in Sqm. in (Approx) | Rate in Rs. Per Sqm. in (Approx) | Cost in (Lacs) Approx |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | HOD office + Office + Bath Room | 01 | 75.00 | 27,500.00 | 20.265 |
| 2. | Class Room 150 Capacity | 04 | 235.00 | 22,500.00 | 211.500 |
| 3. | Class Room 75 Capacity | 04 | 125.00 | 22,500.00 | 112.500 |
| 4. | Tutorial Room 40 Capacity | 08 | 65.00 | 22,500.00 | 117.000 |
| 5. | P.G. Class Room 30 capacity | 08 | 55.00 | 22,500 | 99.000 |
| 6. | Departmental Labs | 09 | 135 | 22,500.00 | 273.375 |
| 7. | Departmental Library | 01 | 135.00 | 22,500.00 | 30.375 |
| 8. | Faculty Cabin | 30 | 18.00 | 23,500.00 | 126.900 |
| 9. | Common Room (Girl) | 01 | 115.00 | 24,500.00 | 28.175 |
| 10. | Common Room (Boys) | 01 | 115.00 | 24,500.00 | 28.175 |
| 11. | Meeting Room (40 Person) Attached with HOD Office + Bathroom | 01 | 80.00 | 26,500.00 | 21.20 |
| 12. | Seminar Room 150 Capacity including Pantry Room | 01 | 235.00 | 28,800.00 | 67.680 |
| 13. | Vehicle Parking | 01 | L.S. | L.S | 20.00 |
|  |  |  |  | Total | 1156.505 |
| 14. | Furniture Etc. | - | $\begin{array}{r} \hline 20 \% \text { of Rs. } \\ 1156.505 \end{array}$ |  | 231.301 |
|  |  |  |  | Grand Total | 1387.806 |
|  |  |  |  | Say Rs. 1388.00 Lacs. |  |

## (B.2) Requirement for Each Department for 60 students Intake

(These estimates are given by U.P. RAJKIYA NIRMAN NIGAM LTD.)

| Sr. <br> No. | Name of Work | No. of Units | Plinth Area in Sqm. in (Approx) | Rate in Rs. Per Sqm. in (Approx) | Cost in (Lacs) Approx |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | HOD office + Office + Bath Room | 01 | 75.00 | 27,500.00 | 20.265 |
| 2. | Class Room 150 Capacity | 01 | 235.00 | 22,500.00 | 52.875 |
| 3. | Class Room 75 Capacity | 04 | 125.00 | 22,500.00 | 112.500 |
| 4. | Tutorial Room 40 Capacity | 04 | 65.00 | 22,500.00 | 58.500 |
| 5. | P.G. Class Room 30 capacity | 04 | 55.00 | 22,500.00 | 49.500 |
| 6. | Departmental Labs | 09 | 135.00 | 22,500.00 | 273.375 |
| 7. | Departmental Library | 01 | 135.00 | 22,500.00 | 30.375 |
| 8. | Faculty Cabin | 30 | 18.00 | 23,500.00 | 84.60 |
| 9. | Common Room (Girl) | 01 | 115.00 | 24,500.00 | 28.175 |
| 10. | Common Room (Boys) | 01 | 115.00 | 24,500.00 | 28.175 |
| 11. | Meeting Room (30 Person) Attached with HOD Office + Bathroom | 01 | 65.00 | 26,500.00 | 17.225 |
| 12. | Seminar Room 150 Capacity including Pantry Room | 01 | 235.00 | 28,800.00 | 67.680 |
| 13. | Vehicle Parking | 01 | L.S. | L.S | 15.00 |
|  |  |  |  | Total | 838.605 |
| 14. | Furniture Etc. | - | $\begin{array}{r} \hline 20 \% \text { of Rs. } \\ 838.605 \end{array}$ |  | 167.721 |
|  |  |  |  | Grand Total | 1387.806 |
|  |  |  |  | Say Rs. 1006.50 Lacs. |  |

## (B.3) Lecture Hall Complex

(These estimates are given by U.P. RAJKIYA NIRMAN NIGAM LTD.)
10 Nos. 150 Students Capacity 02 Nos. 120 Students Capacity

| SI. <br> No. | Name of Work | No. of <br> Units | Plinth Area in <br> Sqm. in <br> (Approx) | Rate in Rs. <br> Per Sqm. in <br> (Approx) | Cost in <br> (Lacs) <br> Approx |  |
| :--- | :--- | :---: | ---: | ---: | ---: | :---: |
| 1. | Lecturer Room | 10 | 235.00 | $28,800.00$ | 676.800 |  |
| 2. | Lecturer Room | 02 | 180.00 | $28,800.00$ | 103.680 |  |
| 3. | Common Toilet Block (She) | 01 | 35.00 | $28,800.00$ | 10.080 |  |
| 4. | Common Toilet Block (he) | 01 | 35.00 | $28,800.00$ | 10.080 |  |
|  |  |  |  | Total | 800.64 |  |
| 5. | Modern Class Room <br> Amenities | L.S. |  | L.S. <br> 20\% of Rs. <br> 800.64 | 160.128 |  |
| 6. | Furniture Lift A/C etc. |  |  | $35 \%$ of Rs. <br> 800.64 | 280.224 |  |
| 7. |  |  |  | Grand <br> Total1 | 1240.992 |  |
| 8. |  |  |  | Say Rs. 1241.00 Lacs |  |  |

(i) (-) $0.5 \%$ due to working of Nigam
(ii) $12.50 \%$ Centage Charge
(iii) $02 \%$ Contingencies
(iv) 01\% Labour cess

## Expenditure On Laboratory Equipments For New Courses / Increase in Intake

| SI. No. | Departments | Nos. | No. Of Labs <br> (9 In Each Department) | Expenditure @ Rs. <br> 35 Lacs of Each Lab |
| :--- | :--- | :---: | :---: | :---: |
| 1. | New Departments | 09 | 81 | 2835.00 |
| 2. | Departments With Increase Intake | 05 | 45 | 1575.00 |
| 3. | Departments With New Courses | 05 | 45 | 1575.00 |
| Total |  |  | $\mathbf{1 9}$ | $\mathbf{1 7 1}$ |

## Additional Human Resource Requirement

## Non-Teaching Positions

| SI.No. | Post | Scale | No. | Remarks |
| ---: | :--- | :---: | :---: | :--- |
| 1. | Staff Officer to Vice <br> Chancellor |  | 01 |  |
| 2. | Law Officer |  | 01 |  |
| 3. | Deputy Registrar |  | 12 | For Academic , General Administration, <br> Horticulture, Security, Purchases and other <br> miscellaneous functions |
| 4. | Technical Assistants <br> (SLT/JLT) |  | 15 | For Laboratories in Different Academic <br> Departments |
| 5. | Laboratory Instructors <br> (Mach Gr A/B) |  | For Academic Department and Administrative <br> sections |  |
| 6. | Computer Operators <br> cum Office Assistants |  |  |  |

## Teaching Positions

| SI.No. | Post | Scale | No. | Remarks |
| ---: | :--- | :---: | :--- | :--- |
| 1. | Professor | Rs.37400-67000/- , <br> AGP-Rs.10000/- | 21 | For New Departments and increased Intake |
| 2. | Assoc. Professor | Rs.37400-67000/-, <br> AGP-Rs.9000/- | 47 | For New Departments and increased Intake |
| 3. | Assistant Professor | Rs.15600-39000/-, <br> AGP-Rs.7000/- | 171 | For New Departments and increased Intake |

